
		<b>TRANSMITTAL LETTER</b> (General - Patent Pending)		Docket No. 08060003AA	
In Re Application Of: L. Farsedakis					
Application No. 10/823,627	Filing Date April 14, 2004	Examiner Unassigned	Customer No. 30743	Group Art Unit 1744	Confirmation No. 4643
Title: <b>PORTABLE AND OTHER CONSUMER STORAGE FOR BIOLOGICAL MATERIAL</b>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is:  <b>SUBMISSION OF CORRECTED APPLICATION; COPY NOTICE TO FILE CORRECTED APPLICATION; FORMAL DRAWING</b>					
in the above identified application.					
<input checked="" type="checkbox"/> No additional fee is required.					
<input type="checkbox"/> A check in the amount of _____ is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <b>50-2041</b> as described below.					
<input type="checkbox"/> Charge the amount of _____					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional fee required.					
 _____ Signature			Dated: <b>July 1, 2004</b>		
Michael E. Whitham Reg no. 32,635 Whitham, Curtis & Christofferson, P.C. 11491 Sunset Hills Road, Suite 340 Reston, Virginia 20190 703-787-9400			<div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div>Signature of Person Mailing Correspondence</div> <div><b>HAND DELIVERED</b></div> <div>Typed or Printed Name of Person Mailing Correspondence</div>		
cc:					